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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF D. H. CAMPBELL AND )  
JOAN CAMPBELL, PARTNERSHIP, FOR AN ORDER )  
ESTABLISHING INITIAL RATES FOR A WASTE ) CASE NO. 8888  
WATER COLLECTION AND TREATMENT SYSTEM TO )  
SERVE THE RESIDENTS OF EAST PINE KNOT )  
ESTATES SUBDIVISION IN MCCREARY COUNTY, )  
KENTUCKY )

O R D E R

IT IS ORDERED That D. H. Campbell and Joan Campbell, a partnership, shall file an original and eight copies of the following information with the Commission by September 20, 1983:

1. Detailed initial balance sheet of the utility.
2. Complete description of any indebtedness of the utility.
3. Brief description of each mortgage on property of applicant.
4. Amount and kinds of stock authorized, issued, and outstanding.
5. How many bedrooms are in your single family residence?
6. How many bedrooms are in your multi family residences per residence?

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 6th day of September,  
1983.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary